















RODRIGO CAMARENA GONZÁLEZ

ity since rights-bearers are individuals with inherent dignity regardless of the positive law.

These questions are the vehicle to engage in a critical analysis of LJ, a bright, critical and innovative work that defends and explains the normative project of liberal law. Perhaps we could think of a normative order beyond law and challenge our 'institutional imagination' (LJ, 253). However, before doing this, Lucy takes the necessary effort seriously to comprehend *LAJ* inside the liberal law. By doing this, he brings a thought-provoking book from which readers of the north and global south, critics as well as supporters of the *LAJ* will benefit.